

National MACRA MIPS/APM Summit

October 11 - 13, 2017
Grand Hyatt, Washington, DC

Grantor/Exhibitor Application

Company Name: _____

Company Representative: _____

Street Address: _____

City: _____ State: _____ Zip: _____

Tel: _____ Email: _____

Summit Grantor Options

_____ Diamond \$50,000

As a Diamond Level Grantor, please list our company as the sponsor for the _____
(please select two from the event and/or item advertising listings below, \$7,500 value limit)

_____ Platinum \$37,500

As a Platinum Level Grantor, please list our company as the sponsor for the _____
(please select from the event or item advertising listings below, \$4,500 value limit)

_____ Gold \$25,000

As a Gold Level Grantor, please list our company as the sponsor for the _____
(please select from the event or item advertising listings below, \$3,000 value limit)

_____ Silver \$15,000

As a Silver Level Grantor, please list our company as the sponsor for the _____
(please select from the event or item advertising categories below, \$2,500 Value limit)

_____ Bronze \$7,500

_____ Yes, as a Grantor I would like an exhibit space at the Summit and would like to select:

Tabletop # _____ 2nd Choice _____ 3rd Choice _____

Advertising Event

_____ Networking Reception \$10,000

_____ Networking Luncheon \$4,500

_____ Continental Breakfast \$3,500

_____ Morning or Afternoon Break \$2,500

Advertising Item

_____ Badge-Holder Necklaces \$4,000

_____ Cyber Café \$4,000

_____ Registration Desk \$3,000

_____ Game Card and Grand Prize Sponsor \$3,000

_____ Power Charge Station \$2,500

_____ Webcast Sponsorship \$3,000

_____ *Individual Marketing Items - \$2,500 (example: pens, calculators, water bottles, etc.)

*Marketing Item: _____

*Sponsorship fee specified for Individual Marketing Items does not include the cost of the actual items

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Exhibiting

Tabletop Pricing: \$2,995

____ Yes, I would like to purchase a Tabletop space at the Summit for \$2,995 and would like to select:

Tabletop # _____ 2nd Choice _____ 3rd Choice _____

Includes: tabletop space includes (1) 6' skirted table and (2) chairs. Exhibitors receive one (1) complimentary all-access badge to attend the educational sessions, one (1) exhibit hall only badge, post-conference attendee list with physical mailing addresses for a one-time mailing and a company listing on both the Grantors & Exhibitors webpage.

Print Advertising

____ Full Page Ad in Brochure (Color): \$2,200

____ Registration Table Top Location: \$1,500

____ Full Page Ad in Brochure (Black/White): \$1,600

____ Handout with Brochure: \$2,500

____ Half Page Ad in Brochure (Color): \$1,400

____ Plenary Session Seat Drop: \$3,000

____ Half Page Ad in Brochure (Black/White): \$1,100

____ Hotel Room Drop: \$2,500

Payment Information

____ Check enclosed for the amount of \$ _____

(Please make check payable to Health Care Conference Administrators, LLC)

____ Charge to credit card below in the amount of \$ _____

Name of Card Holder (Please Print): _____

Card No: _____ Expiration: _____

____ Visa ____ MasterCard ____ American Express

Card Holder's Signature: _____

Exhibiting and Sponsor status is not final until payment is received in full. All fees are non-refundable.
TAX ID# 91-1892021

To submit this form for registration, please use any of the following:

Fax: (206) 673-4823

Email: exhibits@hcconferences.com

Mail: MACRA Summit Exhibit Office, 12330 NE 8th Street, Suite 101, Bellevue, WA 98005-3187

Signature _____ Date _____

By signing above, the individual signing this contract represents and warrants that he/she is duly authorized to execute this binding contract and has read and agreed to the Terms and Conditions posted on the conference website at <http://www.MACRASummit.com/promotional/terms.html>. Exhibitor/Grantor agrees not to extend invitations, call meetings, or schedule social events, including cocktail hours and/or dinners, involving attendees, or otherwise encourage absence of attendees, other exhibitors, or invited guests at any time during the dates of the event without permissions from the conference organizers. For more information or any questions related to Sponsorship or Exhibiting, please contact the exhibit office by phone at (206) 673-4815 or email at exhibits@hcconferences.com.